

Name:

Period:

### Research Projects-Sacramental Theology

<p><b>Baptism</b></p> <ul style="list-style-type: none"> <li>• OT and NT scriptural sources</li> <li>• CCC major references</li> <li>• Structure of the rite and participants</li> <li>• Symbols and meaning</li> <li>• Historical development</li> <li>• Writings of the Church Fathers and Popes</li> <li>• Ontological effects</li> <li>• Baptism by Desire/Blood</li> <li>• Infant vs. adult Baptism</li> </ul>	<p><b>Eucharist</b></p> <ul style="list-style-type: none"> <li>• OT and NT scriptural sources</li> <li>• CCC major references</li> <li>• Structure of the rite- anaphora, epiclesis, institution narrative, anamnesis, doxology</li> <li>• Symbols and meaning/sacrifice and meal</li> <li>• Historical development</li> <li>• Writings of the Church Fathers and Popes</li> <li>• Ontological effects</li> <li>• Real Presence</li> </ul>	<p><b>Confirmation</b></p> <ul style="list-style-type: none"> <li>• OT and NT scriptural sources</li> <li>• CCC major references</li> <li>• Structure of the rite and participants</li> <li>• Symbols and meaning</li> <li>• Historical development</li> <li>• Writings of the Church Fathers and Popes</li> <li>• Ontological effects</li> <li>• Gifts of the Holy Spirit</li> <li>• Separation from Baptism</li> <li>• Variations in age of reception</li> </ul>
<p><b>Anointing of the Sick</b></p> <ul style="list-style-type: none"> <li>• OT and NT scriptural sources</li> <li>• CCC major references</li> <li>• Structure of the rite and participants</li> <li>• Symbols and meaning</li> <li>• Historical development</li> <li>• Writings of the Church Fathers and Popes</li> <li>• Ontological effects</li> <li>• Compare and contrast with Viaticum</li> </ul>	<p><b>Eucharistic Theology in Luke</b></p> <ul style="list-style-type: none"> <li>• Identify and summarize 10 banquet or meal scenes in Luke</li> <li>• Trace the theme of bread from the Infancy narrative to the Last Supper</li> <li>• Trace the journey motif in Luke from the Infancy narrative to Emmaus</li> <li>• How do the numerous references to eating and drinking in Luke contribute to our understanding of Eucharist as both a meal and sacrifice?</li> </ul>	<p><b>Reconciliation</b></p> <ul style="list-style-type: none"> <li>• OT and NT scriptural sources</li> <li>• CCC major references</li> <li>• Structure of the rite and participants</li> <li>• Symbols and meaning</li> <li>• Historical development</li> <li>• Writings of the Church Fathers and Popes</li> <li>• Ontological effects</li> <li>• Compare/contrast communal and individual rite</li> <li>• c/c with Protestant understanding of forgiveness</li> </ul>
<p><b>Marriage</b></p> <ul style="list-style-type: none"> <li>• OT and NT scriptural sources</li> <li>• CCC major references</li> <li>• Structure of the rite and participants</li> <li>• Symbols and meaning</li> <li>• Historical development</li> <li>• Writings of the Church Fathers and Popes</li> <li>• Ontological effects</li> <li>• Vocational Call</li> <li>• indissolubility</li> <li>• 2 ends of marriage</li> </ul>	<p><b>Eucharistic Theology in John</b></p> <ul style="list-style-type: none"> <li>• Ch 3 Wedding at Cana</li> <li>• Ch 6 Bread of Life Discourse and Real Presence</li> <li>• Ch 10- Good Shepherd discourse</li> <li>• Ch 13 Last Supper</li> <li>• Ch14-17- Last Supper Discourses</li> <li>• Ch 19- Blood and Water</li> <li>• Ch 21- Resurrection appearance at Galilee</li> <li>• Ego Eimi – “I am” statements</li> </ul>	<p><b>Holy Orders</b></p> <ul style="list-style-type: none"> <li>• OT and NT scriptural sources</li> <li>• CCC major references</li> <li>• Structure of the rite and participants</li> <li>• Symbols and meaning</li> <li>• Historical development</li> <li>• Writings of the Church Fathers and Popes</li> <li>• Ontological effects</li> <li>• Hierarchy of orders</li> <li>• Vocational Call</li> <li>• Restriction to males</li> <li>• celibacy</li> </ul>

All products are due by: \_\_\_\_\_.